

News & Events

REDBRIDGE COLD WEATHER CENTRE

This year the Redbridge Cold Weather Centre, the nightshelter at The Salvation Army in Clements Road, Ilford, is opening earlier and for longer. To make this possible volunteers are needed every evening, 7-10pm or overnight 10pm-8am. Overnight volunteers are able to nap when guests are settled! Volunteers can sign up at ilfordshelter.com, call 020 8478 2961 or email ilford@salvationarmy.org.uk

During Advent (which begins in December) at St Margaret's we will again be collecting items of food, clothing, toiletries etc. for the Cold Weather Centre.

INTER FAITH WEEK

Inter Faith Week 2018 will take place from Sunday 11 to Sunday 18 November. It:

Highlights the good work done by local faith, inter faith and faith-based groups and organisations

Draws new people into inter faith learning and cooperation

Enables greater interaction between people of different backgrounds

Helps develop integrated and neighbourly communities

Celebrates diversity and commonality

Opens new possibilities for partnership

The 3 Aims of Inter Faith Week are:

Strengthening good inter faith relations at all levels

Increasing awareness of the different and distinct faith communities in the UK, in particular celebrating and building on the contribution which their members make to their neighbourhoods and to wider society

Increasing understanding between people of religious and non-religious beliefs

RECYCLED PAPER

This service booklet has been printed on 100% recycled paper. The move to using recycled paper is part of the policy of the PCC to show our concern for the environment by making St Margaret's a greener, more environmentally friendly church. The paper we are now using qualifies for the EU Ecolabel. You can read more about the Ecolabel and EU policies about the environment at www.ecolabel.eu

GIFT DAY

The amount collected this year is now £1010, most of which has also been gift aided, allowing us to claim back 25p for each £1 given.

The Parish Church of St Margaret of Antioch, Ilford.



Sung Eucharist

11 November 2018

FINANCE NEWS FOR OCTOBER

Our income for the month was £7,812 and expenditure was £6,846. Income came from £1,352 collections and FWO; £950 Gift Day; £3,694 hall rent; £1,536 rent from Ingleby Road flats. Expenditure included £4,483 monthly parish share payment to the diocese; £225 insurance; £141 electricity; £480 hall cleaning.

2019 CATHEDRAL PILGRIMAGE

Very advanced notice - our annual Cathedral Pilgrimage next year will be on Saturday 7 September to Peterborough Cathedral. As usual we will be going with our friends from St Luke, Ilford and St Gabriel, Aldersbrook. Peterborough Cathedral is one of the finest Norman cathedrals in England. Founded as a monastic community in 654 AD, it became one of the most significant medieval abbeys in the country, the burial place of two queens and the scene of Civil War upheavals.

THIS MORNING

Welcome Team: Ray Wood and John Nouchin

Setting: *St Anne's Mass* : James MacMillan

Readers: Terry English and Wendy Everingham

Eucharistic Ministers: Rosalie Field and Ruby Hughes

THIS WEEK

The Eucharist

10.30am Thursday

NEXT SUNDAY

33rd SUNDAY IN ORDINARY TIME

10.30am Sung Eucharist

WE PRAY THIS WEEK FOR:

The sick and those in need:

Loraine Arnold, baby Blake, Jeyaluxmy Rajakulendran, Derek Brind, Dave Ellett, Marjorie Tarran, Reema, Roy Young, Jane Surtees, Grace Martin, Ann Fox, Christobel Trumpet, Janet Edwards, Monica Martin, Joergen Nielsen, Avril Sangowawa

The recently departed,

Those whose anniversaries of death fall this week:

11th: John Houselander, Julie Young

14th: Ethel Rowcliffe, Jack Sanson

16th: Philip Butler

17th: Linsey Whittingham, Ethel Stanley, Wilfred Bridges

The Dismissal

The final hymn is sung.

The president says the blessing

The Lord be with you
and also with you.

May the God of peace,
who brought again from the dead our Lord Jesus Christ,
that great shepherd of the sheep,
comfort and assure you of his love
in this world and the next;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love your neighbour.
Go in power to work for reconciliation.
Go in hope to proclaim the resurrection.

Thanks be to God.

Common Worship: Services and Prayers for the Church of England,
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The Gathering

The congregation stands to sing the opening hymn.

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace
from God the Father
and the Lord Jesus Christ
be with you.
and also with you.

Prayers of Penitence

We have all sinned and fall short of the glory of God.

When we fail to learn from the past.
Lord, have mercy, Lord, have mercy

When we let national and personal
Interests blind us to the suffering of the world
Christ, have mercy, Christ, have mercy

When we forget the cost of the freedom we enjoy.
Lord, have mercy, Lord, have mercy

The president says:

May Almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.
Amen.

The Collect

The president says:

Let us pray

All pray for a moment in silence.

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that the earth may know the peace of heaven,
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

First Reading

Isaiah 2: 2-4

At the end of the reading, the reader says:

This is the word of the Lord.

Thanks be to God.

Psalms 29

R: The Lord will bless his people with peace, with peace

O give the Lord you children of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court. **R**

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. **R**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The president and people receive communion. At the distribution
the minister says to each communicant*

The body of Christ
The blood of Christ.

*The communicant replies each time **Amen** and then receives.*

*Communicant members of all Christian churches are invited to
receive the Sacrament of Holy Communion. If you are not receiving
Holy Communion please come to the altar for a blessing; if you carry
this booklet with you it will indicate you want a blessing.*

Prayer after Communion

Stand.

Lord God, in this Eucharist which we have shared,
you have spoken your word of life
and nourished us with the mysteries of Christ's body and blood;
bring us with all who have died in combat or through the injuries of war,
to know the joys of heaven.

We ask this through Jesus Christ, who lived and died
and was raised to newness of life,
to whom be glory in every age and for eternity.

Amen.

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

**And weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.**

The Lord's Prayer

We pray for the coming of God's Kingdom
in the words that Jesus gave us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. **R**

Second Reading

2 Corinthians 5: 16-end

At the end of the reading, the reader says:

This is the word of the Lord.

Thanks be to God.

A hymn is sung before the Gospel reading.

Gospel Reading

*Please stand to face the Book of the Gospels as we hear the words of Jesus,
the eternal Word made flesh, who has come to dwell among us.*

Alleluia

I give you a new commandment:
love one another, just as I have loved you.

Alleluia

When the Gospel is announced the priest says:

The Lord be with you
and also with you

Hear the Gospel of our Lord Jesus Christ according to St John
Glory to you, O Lord

At the end:

This is the Gospel of the Lord

Praise to you, O Christ

Alleluia

Steps towards Reconciliation

An imagined monologue, in which a British soldier is speaking to his opposite number in the German army. The monologue identifies seven steps towards reconciliation:

1. The need to remember and to look back honestly
2. The voicing of regret and loss
3. Recognizing the humanity of the other, the enemy
4. The need first to change one's viewpoint
5. Accepting our differences
6. Agreeing to walk together
7. Sharing a vision

A piece of music follows for reflection:

Souvenir [memories] by Marcel Dupré (1886-1971)

An Act of Remembrance

In peace let us remember:

A list of those from the parish who have died in conflict are read.

At the end of the list, a member of the congregation says:

They shall not grow old
as we that are left grow old;
age shall not weary them,
nor the years condemn
at the going down of the sun
and in the morning,
we will remember them.

All affirm:

We will remember them.

Two minutes silence is kept.

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Margaret of Antioch, St Clement of Rome and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord of life,
creator of heaven and earth,
to you be glory and praise for ever.

For through his death on the cross,
your Son Jesus Christ has broken the power of evil,
and by his glorious resurrection
has opened for us the gate of life eternal.

In him you seek the lost, restoring those whose lives
have been shattered and torn apart.
In the fullness of time, he will gather all things to himself,
enfolding us and all who have died in war in his undying love.

And so we pray that we who have set our hope on Christ
may come to the peace of heaven,
with angels and archangels,
to sing your praise for ever:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

An Act of Commitment to work together for peace

2018 marks the end of the War that was supposed to end all wars...today, many of the scars and divisions we suffer are the result not of conventional warfare, but of the cruel and destructive violence of global terrorism. Even now, amongst continuing conflicts and fragile peace, we need the words to express the hope of Christ's peaceable kingdom, as well as the imagination and resilience to go on, and on, praying and working for reconciliation.

Spirit of God, teach us your ways,
that we may walk in the paths of peace.

*Let us individually and together,
commit ourselves to the cause of peace and reconciliation:*

Lord God, your Son proclaimed your peaceable Kingdom
in both word and deed,
open our hearts and minds, we pray,
to receive his Easter gift of peace.
And as we seek to witness to your purpose of peace,
give us generosity of spirit in times of disagreement,
patience in times of difficulty,
the desire to pray for those who oppose us,
and above all make us to be interpreters and bridge-builders
between those who are at enmity.
This we ask in the name of Christ
who has destroyed every wall that divides us,
and whose sacrifice has made our peace with you,
the Father of all humankind.

Amen

And so we pray together:

**Lord, make me an instrument of your peace.
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness light;
where there is sadness joy.
O Divine Master,
grant that I may not so much
seek to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.**

God was in Christ reconciling the world to himself.

**Fill us with your Holy Spirit, O Lord, that we
may be ambassadors for Christ
and messengers of your reconciling love.**

The Liturgy of the Sacrament

The Peace

Jesus said, 'Peace I leave with you; my peace I give you.
I do not give to you as the world gives.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Preparation of the Altar Taking of the Bread and Wine

The Offertory Hymn is sung, during which the bread and wine for the eucharist are presented and placed on the altar, and a collection is taken. The gifts and the altar are censed.

**Eternal God, before whose face we stand,
your earthly children, fashioned by your hand,
hear and behold us, for to you alone
all hearts are open, all our longings known:
so for our world and for ourselves we pray
the gift of peace, O Lord, in this our day.**

**We come with grief, with thankfulness and pride,
to hold in honour those who served and died;
we bring our hurt, our loneliness and loss,
to him who hung forsaken on the cross;
who, for our peace, our pains and sorrows bore,
and with the Father lives for evermore.**

**O Prince of peace, who gave for us your life,
look down in pity on our sin and strife.
May this remembrance move our hearts to build
a peace enduring, and a hope fulfilled,
when every flag of tyranny is furled
and wars at last shall cease in all the world.**

**From earth's long tale of suffering here below
we pray the fragile flower of peace may grow,
till cloud and darkness vanish from our skies
to see the Sun of Righteousness arise.
When night is past and peace shall banish pain,
all shall be well, in God's eternal reign.**